



WELCOME



Sherbrooke Mosspark Parish Church

2nd. Sunday in Lent
Sunday 28th. February 2021

ORDER OF SERVICE

Voluntary Tiento de falsa de secundo tono – P. Bruna

**Call to
Worship** If any want to become my followers, let them deny themselves and take up
their cross daily and follow me.

(Book of Common Worship, PC, USA)

Praise 162 The God of Abraham praise

1 The God of Abraham praise,
who reigns enthroned above,
Ancient of everlasting days,
and God of love.
Jehovah, Great I AM!
by earth and heaven confessed,
I bow, and bless the sacred name
for ever blest.

2 The God of Abraham praise,
at whose supreme command
from earth I rise, and seek the joys
at his right hand.
I all on earth forsake,
its wisdom, fame and power,
and him my only portion make,
my shield and tower.

3 He by himself has sworn,
I on his oath depend:
I shall, on eagle's wings upborne,
to heaven ascend;
I shall behold his face,
I shall his power adore
and sing the wonders of his grace
for evermore.

4 There dwells the Lord our King,
the Lord our Righteousness,
triumphant o'er the world and sin,
the Prince of Peace;
on Zion's sacred height
his kingdom he maintains,
and glorious with his saints in light
for ever reigns.

5 The whole triumphant host
give thanks to God on high;
'Hail, Father, Son, and Holy Ghost!'
they ever cry.
Hail, Abraham's God, and mine!—
I join the heavenly praise—
all might and majesty are thine,
through endless days.

Prayers (Sung Kyrie) Gormley

This is the ancient prayer of the Church asking for God's mercy upon us.

Kyrie eleison,
Christe eleison
Kyrie eleison

Lord have mercy,
Christ have mercy
Lord have mercy

**Prayer for
the Day**

God of all times and places, in Jesus Christ, lifted up on the cross, you opened for us the path to eternal life. Grant that we, being born again of water and the Spirit, may joyfully serve you in newness of life and faithfully walk in your holy ways; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen.
(Book of Common Worship, PC, USA)

Epistle

Romans 4:13-25

(p.145)

13 The promise to Abraham and his descendants, that they should inherit the world, did not come through the law but through the righteousness of faith. **14** If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. **15** For the law brings wrath, but where there is no law there is no transgression. **16** That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants--not only to the adherents of the law but also to those who share the faith of Abraham, for he is the father of us all, **17** as it is written, "I have made you the father of many nations" --in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. **18** In hope he believed against hope, that he should become the father of many nations; as he had been told, "So shall your descendants be." **19** He did not weaken in faith when he considered his own body, which was as good as dead because he was about a hundred years old, or when he considered the barrenness of Sarah's womb. **20** No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, **21** fully convinced that God was able to do what he had promised. **22** That is why his faith was "reckoned to him as righteousness." **23** But the words, "it was reckoned to him," were written not for his sake alone, **24** but for ours also. It will be reckoned to us who believe in him that raised from the dead Jesus our Lord, **25** who was put to death for our trespasses and raised for our justification.

Anthem

O salutaris Hostia – G. Rossini

*O salutaris hostia
quae caeli pandis ostium,
bella premunt hostilia:
da robur, fer auxilium.*

*O saving victim
who opens the gate of heaven,
hostile wars press on us:
give strength, bring aid.*

Gospel

St Mark 8:31-38

(p.41)

31 Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, "Who do people say I am?" ²⁸They replied, "Some say John the Baptist; others say Elijah; and still others, one of the prophets." ²⁹"But what about you?" he asked. "Who do you say I am?" Peter answered, "You are the Messiah." ³⁰Jesus warned them not to tell anyone about him. And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. **32** And he said this plainly. And Peter took him, and began to rebuke him. **33** But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men." **34** And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me. **35** For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. **36** For what does it profit a man, to gain the whole world and forfeit his life? **37** For what can a man give in return for his life? **38** For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."

Praise

402 Take up your cross' the Saviour said,

1 'Take up your cross,' the Saviour said,
'if you would my disciple be;
take up your cross, with willing heart,
and humbly follow after me.'

2 Take up your cross; let not its weight
fill your weak soul with vain alarm:
his strength shall bear your spirit up,
and brace your heart, and nerve your arm.

3 Take up your cross, nor heed the shame,
and let your foolish pride be still:
the Lord refused not even to die
upon a cross, on Calvary's hill.

4 Take up your cross, then, in his strength,
and calmly every danger brave;
it guides you to a better home,
and leads to victory o'er the grave.

5 Take up your cross, and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.

SERMON

Offerings

Prayers of Dedication, Thanksgiving and Intercessions

Praise

248 For my sake and the gospel's

1 'For my sake and the gospel's, go
and tell redemption's story';
his heralds answer, 'Be it so,
and thine, Lord, all the glory!'
They preach his birth, his life, his cross,
the love of his atonement,
for whom they count the world but loss,
his Easter, his enthronement.

2 Hark! hark! the trump of jubilee
proclaims to every nation,
from pole to pole, by land and sea,
glad tidings of salvation.
Still on and on the anthems spread
of alleluia voices;
in concert with the holy dead,
the warrior Church rejoices.

3 He comes, whose advent trumpet drowns
the last of time's evangels,
Immanuel, crowned with many crowns,
the Lord of saints and angels.
O Life, Light, Love, the great I AM,
Triune, who changest never,
the throne of God and of the Lamb
is thine, and thine for ever.

BLESSING

Voluntary Tiento de primero tono de mano derecha y en medio a dos triples – P. Bruna

Additional Readings for each Sunday. On any one Sunday there is actually four Readings: Old Testament, Psalm, Epistle and Gospel. All these readings would be used if we were having our “normal Service” so we have listed the Readings (not used) for this Sunday below. We will do this each week.

Genesis 17 1-7, 15-16 (p.12)

1 When Abram was ninety-nine years old the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. **2** And I will make my covenant between me and you, and will multiply you exceedingly." **3** Then Abram fell on his face; and God said to him, **4** "Behold, my covenant is with you, and you shall be the father of a multitude of nations. **5** No longer shall your name be Abram, but your name shall be Abraham; for I have made you the father of a multitude of nations. **6** I will make you exceedingly fruitful; and I will make nations of you, and kings shall come forth from you. **7** And I will establish my covenant between me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you. **15** And God said to Abraham, "As for Sar'ai your wife, you shall not call her name Sar'ai, but Sarah shall be her name. **16** I will bless her, and moreover I will give you a son by her; I will bless her, and she shall be a mother of nations; kings of peoples shall come from her."

Psalm 22 23-31 (p.483)

23 You who fear the LORD, praise him! all you sons of Jacob, glorify him, and stand in awe of him, all you sons of Israel! **24** For he has not despised or abhorred the affliction of the afflicted; and he has not hid his face from him, but has heard, when he cried to him. **25** From thee comes my praise in the great congregation; my vows I will pay before those who fear him. **26** The afflicted shall eat and be satisfied; those who seek him shall praise the LORD! May your hearts live for ever! **27** All the ends of the earth shall remember and turn to the LORD; and all the families of the nations shall worship before him. **28** For dominion belongs to the LORD, and he rules over the nations. **29** Yea, to him shall all the proud of the earth bow down; before him shall bow all who go down to the dust, and he who cannot keep himself alive. **30** Posterity shall serve him; men shall tell of the Lord to the coming generation, **31** and proclaim his deliverance to a people yet unborn, that he has wrought it.

