

Welcome



Sherbrooke Moss Park Parish Church

19th. Sunday after Pentecost
Sunday, 11th. October 2020

ORDER OF SERVICE

Voluntary *Adoration* – Florence B. Price

WELCOME

Praise 669 O thou, who at thy Eucharist did pray

1 O thou, who at thy eucharist didst pray
that all thy Church might be for ever one,
grant us at every eucharist to say,
with longing heart and soul, 'Thy will be done.'
Oh, may we all one bread, one body be,
one through this sacrament of unity.

2 For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace;
thus may we all one bread, one body be,
one through this sacrament of unity.

3 We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep;
soon may we all one bread, one body be,
one through this sacrament of unity.

4 So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessèd still, in peace and love to be
one with the Trinity in Unity.

Prayers (sung Kyrie) Byrd

This is the ancient prayer of the Church asking for God's mercy upon us.

Kyrie eleison	Lord have mercy
Christe eleison	Christ have mercy
Kyrie eleison	Lord have mercy

**Collect for
Today**

1st Reading

Isaiah 25 1-9

(p.)

1 O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things, plans formed of old, faithful and sure. **2** For thou hast made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. **3** Therefore strong peoples will glorify thee; cities of ruthless nations will fear thee. **4** For thou hast been a stronghold to the poor, a stronghold to the needy in his distress, a shelter from the storm and a shade from the heat; for the blast of the ruthless is like a storm against a wall,

5 like heat in a dry place. Thou dost subdue the noise of the aliens; as heat by the shade of a cloud, so the song of the ruthless is stilled. **6** On this mountain the LORD of hosts will make for all peoples a feast of fat things, a feast of wine on the lees, of fat things full of marrow, of wine on the lees well refined.

7 And he will destroy on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. **8** He will swallow up death for ever, and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth; for the LORD has spoken.

9 It will be said on that day, "Lo, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

Anthem *O salutaris Hostia* – G. Rossini
Words: Th. Aquinas

O salutaris hostia
 O saving victim
quae caeli pandis ostium,
 who opens the gate of heaven,
bella premunt hostilia:
 hostile wars press on us:
da robur, fer auxilium
 give strength, bring aid.

Gospel

St Matthew 22 1-14

(p.)

1 And again Jesus spoke to them in parables, saying, **2** "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, **3** and sent his servants to call those who were invited to the marriage feast; but they would not come. **4** Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' **5** But they made light of it and went off, one to his farm, another to his business, **6** while the rest seized his servants, treated them shamefully, and killed them. **7** The king was angry, and he sent his troops and destroyed those murderers and burned their city. **8** Then he said to his servants, 'The wedding is ready, but those invited were not worthy. **9** Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' **10** And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. **11** "But when the king came in to look at the guests, he saw there a man who had no wedding garment; **12** and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. **13** Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' **14** For many are called, but few are chosen."

Praise Psalm 23 The Lord's my Shepherd

1 The Lord's my Shepherd, I'll not want.
he makes me down to lie,
in pastures green: he leadeth me
the quiet waters by.

2 My soul he doth restore again;
and me to walk doth make
within the paths of righteousness,
even for his own name's sake.

3 Yea, though I walk in death's dark vale,
yet will I fear none ill:
for thou art with me; and thy rod
and staff me comfort still.

4 My table thou hast furnished
in presence of my foes;
my head thou dost with oil anoint
and my cup overflows.

5 Goodness and mercy all my life
shall surely follow me:
and in God's house for evermore
my dwelling-place shall be.

ADDRESS

Offerings Our offerings are used to support the work of the church here at Sherbrooke Mossspark and further afield.

Prayers of Thanksgiving, Dedication and Intercession for the Church and world

Praise 685 For everyone born, a place at the table

1 For everyone born, a place at the table,
for everyone born, clean water and bread,
a shelter, a space, a safe place for growing,
for everyone born, a star overhead,

Refrain:

*And God will delight
when we are creators of justice and joy,
yes, God will delight
when we are creators of justice,
justice and joy!*

2 For woman and man, a place at the table,
revising the roles, deciding the share,
with wisdom and grace, dividing the power,
for woman and man, a system that's fair, [Refrain]

3 For young and for old, a place at the table,
a voice to be heard, a part in the song,
the hands of a child in hands that are wrinkled,
for young and for old, the right to belong, [Refrain]

4 For just and unjust, a place at the table,
abuser, abused, with need to forgive,
in anger, in hurt, a mind-set of mercy,
for just and unjust, a new way to live, [Refrain]

5 For everyone born, a place at the table,
to live without fear, and simply to be,
to work, to speak out, to witness and worship,
for everyone born, the right to be free, [Refrain]

BLESSING

Voluntary Impromptu No. 1 in F – S. Coleridge Taylor

**WELCOME back to the Sanctuary here at
Sherbrooke Mosspark,
We are glad you are able to be with us today.**

Could we ask if you, or anyone in your household, is feeling unwell you please refrain from entering the building and follow the Scottish Government guidelines issued during the pandemic.

Please adhere to the instructions given by the people on duty today, at the doors, as we must observe the instructions given for the opening of places of public worship.

Hand sanitisers must be used and you must follow the one-way system and leave by the ramp door at the St Gilbert's Chapel side of the building.

Our pattern of worship follows roughly what has been the norm in this kirk but there are some changes due to the current circumstances.

We cannot sing: the words of the hymns are printed for you to follow

The Readings are printed

There is no Young People Talk (this is still online)

Our Offerings can be given as you enter the sanctuary in the dish provided, or as you leave after the Service, through the disabled ramp door.