

Welcome



Sherbrooke Moss Park Parish Church

16th. Sunday after Pentecost
Sunday 20th. September 2020

ORDER OF SERVICE

Voluntary Fuga in G minor – J. A. Reincken

WELCOME

Praise 159 Lord for the years your love has kept and guided

1 Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord of the years, we bring our thanks today.

2 Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive Your people's praise.

3 Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

4 Lord, for our world when we disown and doubt him,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without him:
Lord of the world, we pray that Christ may reign.

5 Lord for ourselves; in living power remake us -
self on the cross and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

Prayers (sung Kyrie) Ukrainian Setting

This is the ancient prayer of the Church asking for God's mercy upon us.

Kyrie eleison	Lord have mercy
Christe eleison	Christ have mercy
Kyrie eleison	Lord have mercy

Collect for Today Almighty God, you created the heavens and the earth, and humankind in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever.

(Book of Common Worship, USA, 1993)

1st Reading Philippians 1:21-30 (p.)

21 For to me to live is Christ, and to die is gain. **22** If it is to be life in the flesh, that means fruitful labour for me. Yet which I shall choose I cannot tell. **23** I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. **24** But to remain in the flesh is more necessary on your account. **25** Convinced of this, I know that I shall remain and continue with you all, for your progress and joy in the faith, **26** so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again. **27** Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you stand firm in one spirit, with one mind striving side by side for the faith of the gospel, **28** and not frightened in anything by your opponents. This is a clear omen to them of their destruction, but of your salvation, and that from God. **29** For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, **30** engaged in the same conflict which you saw and now hear to be mine.

Anthem *Oculi omnium* – C. Wood
Words: Ps. 145:15

Oculi omnium in te sperant, Domine
The eyes of all wait upon thee, O Lord:

et tu das escam illorum in tempore oportuno.
and thou givest them their meat in due season.

Gloria tibi, Domine. Amen.
Glory to you, O Lord. Amen.

Gospel St Matthew 20:1-16 (p.)

1 "For the kingdom of heaven is like a householder who went out early in the morning to hire labourers for his vineyard. **2** After agreeing with the labourers for a denarius a day, he sent them into his vineyard. **3** And going out about the third hour he saw others standing idle in the market place; **4** and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' So they went. **5** Going out again about the sixth hour and the ninth hour, he did the same. **6** And about the eleventh hour he went out and found others standing; and he said to them, 'Why do you stand here idle all day?' **7** They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' **8** And when evening came, the owner of the vineyard said to his steward, 'Call the labourers and pay them their wages, beginning with the last, up to the first.' **9** And when those hired about the eleventh hour came, each of them received a denarius. **10** Now when the first came, they thought they would receive more; but each of them also received a denarius. **11** And on receiving it they grumbled at the householder, **12** saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' **13** But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? **14** Take what belongs to you, and go; I choose to give to this last as I give to you. **15** Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' **16** So the last will be first, and the first last."

Praise 502 Take my life and let it be

1 Take my life, Lord, let it be
consecrated, glad, and free;
take my moments and my days,
let them flow in ceaseless praise.

2 Take my hands, and let them move
at the impulse of your love;
take my feet, that I may run
bearing news of Christ your Son.

3 Take my voice, and let me sing
always, only, for my King;
take my intellect and use
every power as you shall choose.

4 Take my will -- your will be done,
may my will and yours be one;
take my heart -- it is your own,
it shall be your royal throne.

5 Take my love -- my Lord, I pour
at your feet its treasure-store;
take myself, and I will be
all for you, eternally.

ADDRESS

Offerings Our offerings are used to support the work of the church here at Sherbrooke Mosspark and further afield.

Prayers of Thanksgiving, Dedication and Intercession for the Church and world

Praise 738 Glorious things of thee are spoken

1 Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou mayest smile at all thy foes.

2 See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove.
Who can faint while such a river
ever will their thirst assuage --
grace which, like the Lord the Giver,
never fails from age to age?

3 Saviour, since of Zion's city
I, through grace, a member am,
let the world deride or pity,
I will glory in thy Name.
Fading is the worldling's pleasure,
and all boasted pomp and show;
solid joys and lasting treasure
none but Zion's children know.

BLESSING

Voluntary Prelude and Fugue in C major, BWV 545 – J. S. Bach

**WELCOME back to the Sanctuary here at
Sherbrooke Mosspark,
We are glad you are able to be with us today.**

Could we ask if you, or anyone in your household, is feeling unwell you please refrain from entering the building and follow the Scottish Government guidelines issued during the pandemic.

Please adhere to the instructions given by the people on duty today, at the doors, as we must observe the instructions given for the opening of places of public worship.

Hand sanitisers must be used and you must follow the one-way system and leave by the ramp door at the St Gilbert's Chapel side of the building.

Our pattern of worship follows roughly what has been the norm in this kirk but there are some changes due to the current circumstances.

We cannot sing: the words of the hymns are printed for you to follow

The Readings are printed

There is no Young People Talk (this is still online)

Our Offerings can be given as you enter the sanctuary in the dish provided, or as you leave after the Service, through the disabled ramp door.

Sunday 27 September – Climate Change Sunday

The Church of Scotland and Eco-congregation Scotland have encouraged churches to mark one Sunday during September's focus on creation as "Climate Change Sunday". Our own Sherbrooke Mosspark group, formed just before lockdown to prepare for the international Climate Change conference - due to be held in Glasgow but now postponed until November 2021 - will help us mark this in our worship next Sunday morning.

Sunday 4th October Harvest Sunday

As a congregation we pride ourselves in supporting our neighbours at a time when we are celebrating the riches of harvest and all its benefits which we are lucky enough to enjoy. Hopefully this year we as a congregation will surpass our previous generosity in assisting the less fortunate, let us continue this lovely tradition.

Donations can be dropped off at the office 0141 427 1968.