



**WELCOME**

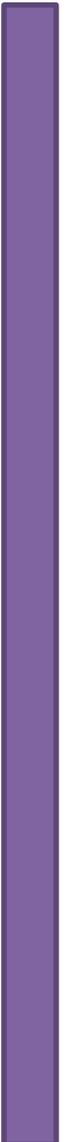


*Sherbrooke Mosspark*

*Parish Church*

*Holy Communion*

*Sunday 18<sup>th</sup> September 2022*



# ORDER OF SERVICE

## Voluntary

**Introit**      *Lift up your heads* - (Psalm 24, verses 9 & 10; Music by Tom Ferguson)

## Call to Worship

**Praise**      111    Holy, holy, holy Lord God Almighty

1 Holy, holy, holy! Lord God almighty!  
early in the morning our song shall rise to thee;  
holy, holy, holy, merciful and mighty!  
God in three Persons, blessed Trinity!

2 Holy, holy, holy! all the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
God ever living through eternity.

3 Holy, holy, holy! though the darkness hide thee,  
though the sinful human eye thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.

4 Holy, holy, holy! Lord God almighty!  
All thy works shall praise thy name in earth and sky and sea;  
holy, holy, holy! merciful and mighty!  
God in three Persons, blessed Trinity.

## Opening Prayer and Lord's Prayer

### All Age Address

**Praise**      550    As the deer pants

1 As the deer pants for the water,  
so my soul longs after you.  
You alone are my heart's desire,  
and I long to worship you.

*You alone are my strength, my shield,  
to you alone may my spirit yield.  
You alone are my heart's desire,  
and I long to worship you.*

2 I want you more than gold or silver;  
only you can satisfy.  
You alone are the real joy- giver,  
and the apple of my eye. (*Refrain*)

3 You are my friend and you are my brother,  
even though you are a King..  
I love you more than any other,  
so much more than anything. (*Refrain*)

**New  
Testament**

Matthew 6:25-34

(p.6 )

<sup>25</sup> ‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink,<sup>[a]</sup> or about your body, what you will wear. Is not life more than food, and the body more than clothing? <sup>26</sup> Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? <sup>27</sup> And can any of you by worrying add a single hour to your span of life?<sup>[b]</sup> <sup>28</sup> And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, <sup>29</sup> yet I tell you, even Solomon in all his glory was not clothed like one of these. <sup>30</sup> But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? <sup>31</sup> Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” <sup>32</sup> For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. <sup>33</sup> But strive first for the kingdom of God<sup>[c]</sup> and his<sup>[d]</sup> righteousness, and all these things will be given to you as well.<sup>34</sup> ‘So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.

**Anthem**

*Ave verum* - W A Mozart

Ave verum corpus  
natum ex Maria Virgine  
Vere passum immolatum  
in cruce pro homine.  
Cujus latus perforatum  
unda fluxit et sanguine.  
Esto nobis praegustatum  
in mortis examine.

Jesu, Word of God incarnate,  
of the Virgin Mary born;  
On the Cross Thy sacred Body,  
for us all with nails was torn.  
Cleanse us by the Blood and Water  
streaming from Thy pierced side.  
Feed us with Thy Body broken,  
now and in death’s agony.

<sup>31</sup> He put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; <sup>32</sup> it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'<sup>33</sup> He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with<sup>[a]</sup> three measures of flour until all of it was leavened.'

**Prayers**

**For Her late Royal Majesty  
Queen Elizabeth the Second, by the Grace of God, of the United  
Kingdom of Great Britain and Northern Ireland and of Her other  
Realms and Territories Queen, Head of the Commonwealth, Defender  
of the Faith**

**Praise**

We see tears and celebration  
For this life so dignified,  
Bearing thanks and hearts of sadness,  
To the God of death and life.  
As he takes her to his promise,  
Of an audience with the King,  
We remember all she gave us,  
Wreaths of gratitude we bring.

In these days of change and trial,  
Be the rock on which we stand,  
When we fear in this new season,  
Hold us firmly in your hands.  
May we rise to her example,  
To be humble, kind and fair,  
Swift to pray and slow to anger,  
Choosing faith and not despair.

In the midst of coronation,  
She once knelt in silent prayer,  
Oil was poured in Christ's commission,  
Called to lead her people there,  
May we know that same anointing,  
Move in royal authority,  
Then speak liberty and healing,  
To a world in need of peace.

We beheld her sure compassion,  
For the last and for the least,  
Straddling races, tribes and nations,  
Forging bonds of family.  
May this commonwealth now echo,  
The wide kingdom of our King.  
Reconciled through Christ who suffered.  
All our stories we will bring.

When our days are at their dimming,  
And our work on earth is done  
May we hear as does our sovereign,  
'Faithful servant, welcome home'  
May we rise, with Christ to witness,  
A new heav'n and earth displayed,  
Ours a robe that will not tarnish,  
Hers a crown that will not fade

**Apostles  
Creed**

I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by  
the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was  
crucified, died, and was buried; he descended to the dead.  
On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father, and he will come to judge the  
living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen

**Sermon  
Underground**

**Organ  
Reflection**

Liebster Jesu, wir sind hier ( Blessed Jesus, here we stand) BWV731 - J S  
Bach

**Invitation to the Lord's Table**

**Praise**

19 Ye gates

7 Ye gates lift up your heads on high;  
ye doors that last for aye,  
be lifted up, that so the King  
of glory enter may.

8 But who of glory is the King?  
The mighty Lord is this;  
even that same Lord that great in might  
and strong in battle is.

9 Ye gates, lift up your heads; ye doors,  
doors that do last for aye,  
be lifted up, that so the King  
of glory enter may.

10 But who is he that is the King,  
the King of glory? who is this?  
The Lord of hosts, and none but he,  
the King of glory is.

Alleluia! alleluia!  
alleluia! alleluia! alleluia!  
Amen, amen, amen.

**Sacrament of Holy Communion**  
**Prayer of Thanksgiving and Introduction**

<b>Minister</b>	The Lord be with you
<b>Congregation</b>	And also with you
<b>Minister</b>	Lift up your hearts.
<b>Congregation</b>	We lift them up to the Lord.
<b>Minister</b>	Let us give thanks to the Lord our God
<b>Congregation</b>	It is right to give our thanks and praise

**Chorale Prelude on Rockingham - C H H Parry**

**Praise**

646 Forth in the peace of Christ we go

1 Forth in the peace of Christ we go  
Christ to the world with joy we bring  
Christ in our minds, Christ on our lips,  
Christ in our hearts, the world's true King.

2 King of our hearts, Christ reigns in us;  
kingship with him his servants gain;  
with Christ, the Servant-Lord of all,  
Christ's world we serve, to share Christ's reign.

3 Priests of the world, Christ sends us forth  
the world of time to consecrate,  
the world of sin by grace to heal,  
Christ's world in Christ to re-create.

4 Prophets of Christ, we hear his word:  
he claim our minds, to search his ways;  
he claims our lips, to speak his truth  
he claims our hearts, to sing his praise.

5 We are his Church, he makes us one:  
here is one hearth for all to find;  
here is one flock, one Shepherd-King  
here is one faith, one heart, one mind.

**Blessing & Threefold Amen**

**Voluntary**    Prelude in C minor (BWV546) - J S Bach

## WELCOME TO THIS SERVICE

**Mid-week Service: Thursday @ 10am.**

**Ukrainian Coffee Afternoon:** our next coffee afternoon will be held on Wednesday 28<sup>th</sup> September 2022 4-5.30pm if anyone is able to help on the day, could you please let Clare or Adam know.

**Harvest Service:** on Sunday 9<sup>th</sup> October will be a charity fundraiser for the Warm Welcome Project & our Ukrainian Have a Heart Project. Please see website for more details.

**Minister: Adam Dillon**

**Organist: Tom Ferguson**

**Beadle: Cameron Aitken**

**Welcome Team** Andrew Normand  
Barbara Normand  
Ceinwen Lombardi  
Kary O'Brien  
Adele Houstoun

**Publicity & website: Mags Cargey**

**Reader:** Garry Borland

**Flowers** Our flowers this morning have been kindly donated by The Flower committee

**CCL** 242960/ 342327

### **Sherbrooke Mosspark Parish Church**

240 Nithsdale Rd Glasgow G41 5AD

Tel. 0141 427 1968

Website: [sherbrookemosspark.com](http://sherbrookemosspark.com)

**e-mail:** [sherbrooke-init@btconnect.com](mailto:sherbrooke-init@btconnect.com)

Scottish Registered Charity: SC.015155

See website for more details for all that's going on: [www.sherbrookemosspark.com](http://www.sherbrookemosspark.com)

### **Office Hours**

The Office will be open Tuesday 9-5pm Thursday 2-6pm, Friday 9 – 5pm

All intimations to Janis by 10am on Friday: [sherbrooke-init@btconnect.com](mailto:sherbrooke-init@btconnect.com)