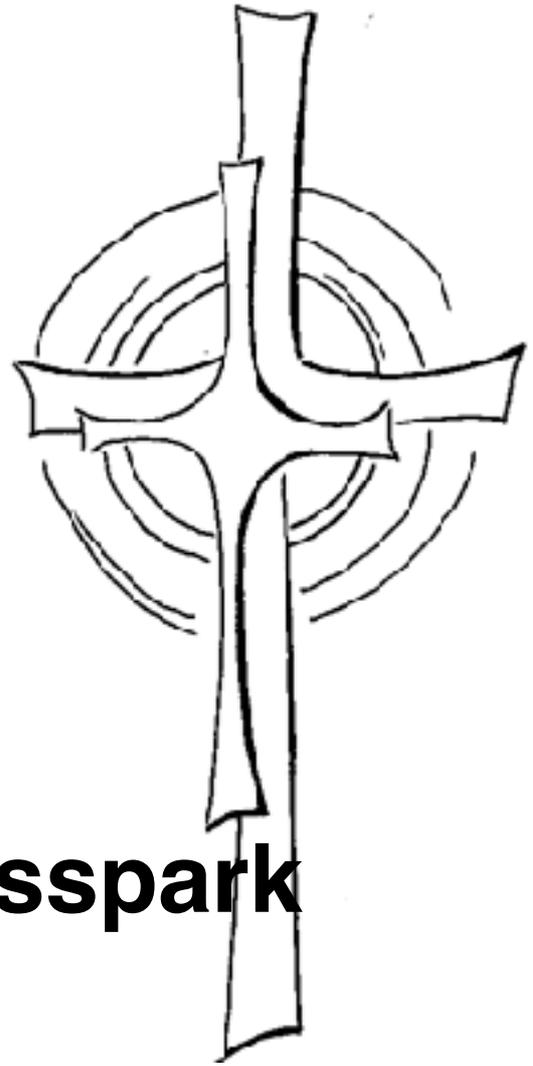




**WELCOME**

# **Sherbrooke Mosspark Parish Church**



**Holy Week 2021  
Maundy Thursday**

**Voluntary** *O Mensch, beweine dein Sünde groß*, BWV 622 – J S Bach

**Call to Worship** Jesus said: I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another

**Praise** 376 'Twas on that night when doomed to know

1 'Twas on that night when doomed to know  
the eager rage of every foe,  
that night in which he was betrayed,  
the Saviour of the world took bread;

2 And, after thanks and glory given  
to him that rules in earth and heaven,  
that symbol of his flesh he broke,  
and thus to all his followers spoke:

3 'My broken body thus I give  
for you, for all; take, eat, and live:  
and oft the sacred rite renew  
that brings my wondrous love to view.'

4 Then in his hands the cup he raised,  
and God anew he thanked and praised,  
while kindness in his bosom glowed,  
and from his lips salvation flowed.

5 'My blood I thus pour forth,' he cries,  
'to cleanse the soul in sin that lies;  
in this the covenant is sealed,  
and heaven's eternal grace revealed.

6 'With love to man this cup is fraught,  
let each partake the sacred draught;  
through latest ages let it pour  
in memory of my dying hour.'

## Prayers

**Kyrie** (Plainsong, *Deus genitor alme*)

Kyrie eleison. (x3)	<i>Lord have mercy.</i>
Christe eleison. (x3)	<i>Christ have mercy.</i>
Kyrie eleison. (x3)	<i>Lord have mercy.</i>

## Readings

**Old Testament** Exodus 12:1-14

(p. 56)

The Lord said to Moses and Aaron in the land of Egypt, <sup>2</sup>“This month shall be for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup> Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers’ houses, a lamb for a household; <sup>4</sup> and if the household is too small for a lamb, then a man and his neighbour next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup> Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats; <sup>6</sup> and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening. <sup>7</sup> Then they shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat them. <sup>8</sup> They shall eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup> Do not eat any of it raw or boiled with water, but roasted, its head with its legs and its inner parts. <sup>10</sup> And you shall let none of it remain until the morning, anything that remains until the morning you shall burn. <sup>11</sup> In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the Lord’s passover. <sup>12</sup> For I will pass through the land of Egypt that night, and I will smite all the first-born in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup> The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I smite the land of Egypt.

<sup>14</sup> “This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations you shall observe it as an ordinance for ever.

**Psalm** 116:1-2,12-19 (Plainchant)

- 1 I love the Lord, for he has heard the voice of my supplication;  
because he inclined his ear to me on the day I called to him.
- 2 The snares of death encompassed me; the pains of hell took hold of me;  
by grief and sorrow was I held.
- 12 What shall I return to the Lord  
for all his bounty to me?
- 13 I will lift up the cup of salvation  
and call on the name of the Lord.
- 14 I will fulfil my vows to the Lord  
in the presence of all his people.
- 15 Precious in the sight of the Lord  
is the death of his faithful servants.
- 16 O Lord, I am your servant,  
your servant, the child of your handmaid;  
you have freed me from my bonds.
- 17 I will offer to you a sacrifice of thanksgiving  
and call upon the name of the Lord.
- 18 I will fulfil my vows to the Lord  
in the presence of all his people,
- 19 In the courts of the house of the Lord,  
in the midst of you, O Jerusalem.

**Gospel** St. John 13:1-17, 31b-35

(p. 102)

Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup> And during supper, when the devil had already

put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup> rose from supper, laid aside his garments, and girded himself with a towel. <sup>5</sup> Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded. <sup>6</sup> He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" <sup>7</sup> Jesus answered him, "What I am doing you do not know now, but afterward you will understand." <sup>8</sup> Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me." <sup>9</sup> Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup> Jesus said to him, "He who has bathed does not need to wash, except for his feet,<sup>[a]</sup> but he is clean all over; and you<sup>[b]</sup> are clean, but not every one of you." <sup>11</sup> For he knew who was to betray him; that was why he said, "You are not all clean."

<sup>12</sup> When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you? <sup>13</sup> You call me Teacher and Lord; and you are right, for so I am. <sup>14</sup> If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup> For I have given you an example, that you also should do as I have done to you. <sup>16</sup> Truly, truly, I say to you, a servant<sup>[c]</sup> is not greater than his master; nor is he who is sent greater than he who sent him. <sup>17</sup> If you know these things, blessed are you if you do them.

<sup>31</sup> When he had gone out, Jesus said, "Now is the Son of man glorified, and in him God is glorified; <sup>32</sup> if God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup> Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, 'Where I am going you cannot come.' <sup>34</sup> A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. <sup>35</sup> By this all men will know that you are my disciples, if you have love for one another."

**Praise** 667 Now, my tongue, the mystery telling

1 Now, my tongue, the mystery telling  
of the glorious body sing,  
and the blood, all price excelling,  
which the world's great Lord and King,

in a virgin's womb once dwelling,  
shed for this world's ransoming.

2 That last night, at supper lying,  
with the Twelve, his chosen band,  
Jesus, with the law complying,  
keeps the feast its rites demand;  
then, more precious food supplying,  
gives himself with his own hand.

3 Word-made-flesh! his word is making  
earthly bread his flesh to be,  
wine his blood; and all partaking  
should from sinful thoughts be free.  
Faith alone, sight's limits breaking,  
show true hearts the mystery.

4 Therefore we, before him bending,  
this great sacrament revere;  
older rituals have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inner vision clear.

5 Unto God be praise and honour:  
to the Father, to the Son,  
to the mighty Spirit, glory,  
ever Three and ever One:  
power and glory in the highest  
while eternal ages run. Amen.

### **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# Sermon

**Anthem:** *Adoramus te, Christe* – Th. Dubois

Words: Anon.

Adoramus te Christe  
et benedicimus tibi  
quia per sanctam crucem tuam  
redemisti mundum.

*We adore you, O Christ,  
and we bless you,  
because with your precious blood you  
have redeemed the world.*

## Prayers of Intercession

O God most high, on this night we remember Jesus humbly washing the feet of his disciples. Jesus has set an example for us; help us to follow him.

We pray for the church and for all who serve others, especially those in most need.

Jesus has set an example for us;

We pray for peace among nations and religions, and peace among people.

Jesus has set an example for us;

We pray for those who suffer because of hatred and hard-heartedness.

Jesus has set an example for us;

We pray for those who are injured by acts of violence or natural disaster.

Jesus has set an example for us;

We pray for those who are sick or dying, for those who are frightened or distraught.

Jesus has set an example for us;

Most holy God, in Jesus Christ you show us that true glory is in humble service. Renew in us your call to love one another, to welcome the stranger, and to show Christ's mercy in all we do. It is for his sake that we pray.

## **Collect for Maundy Thursday**

O God, your love was embodied in Jesus Christ, who washed disciples' feet on the night of his betrayal. Wash us from the stain of sin, so that, in hours of danger, we may not fail, but follow your Son through every trial, and praise him always as Lord and Christ, to whom be glory now and forever.

## **SERVICE ENDS with the Reading of Psalm 22**

(during which the chancel area is cleared of all decoration)

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This Service is taken from the Book of Common Worship of the Presbyterian Church USA.

There is no final hymn or blessing at the conclusion of this act of worship since it is only the first part of the Services which find their conclusion in the celebration of Easter on Sunday morning.

Please feel free to leave quietly during the reading of the psalm or should you wish, you may remain for private prayer.

## **Useful Information:**

**Minister:** Tom Pollock

**Organist:** John Gormley

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